

CHRONICLE

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GOOD FRIDAY

&

EASTER

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EDITORIAL

Ha ka jingshisha, ngi la dei ban pynmih ia kane ka issue ha ka taiew ba ngi rakhe ia ka Good Friday bad Easter Sunday, hynrei na ka daw jong ka jingkhim ka por, ngim shym lah ban leh kumta. Hynrei ngi sngewdei na ka liang jongngi ba ngin pynmih eiei kiba iadei bad ka jingkyngmaw jongngi ia ka jingshah shitom u Jisu ha ka diengphna, bad ka jingmihpat jong u na ka jingtep, namar kane ka long ka pdeng duh jong ka jingngeit Khristan ha shityllup ka pyrthei. Ka sngi Thohdieng Babha lane ka Good Friday ka iai pynkyngmaw iangi katno ba U Blei U la ieit eh iangi kat ban aiti ia la u Khun ba marwei jong U ban iap na ka bynta ki pop ki jongngi. U Isaiah, ha ka jingiohi paw jong u shaphang uta u Messiah u kren sha phang ka jingpynrit jong u, shaphang u briew ki jingsngewsih, uba bah ia ki jingklusai jong ngi, uba la pynmong namar ki jingryngkang jong ngi, "... namar ka ryngkang u paidlang jongnga la shoh ia u" (Isa.53).

Don kawei ka jingthoh kaba ong ba U Blei u la jied ban ieit iangi wat la U tip ba ngin ym ieit kylla ia U. Shisha, ha man la ka Good Friday ngi ju pyrkhath mo la ngi ieit ne em ia U Trai jong ngi kumba U la ieit iangi? Hato ka jinglehkmen Easter ka dei shisha ba ngi kmen namar ba la pynksan ia ka jingngeit jong ngi da ka jingmihpat U Trai, ne ka shu long kawei na ki sngi U Blei ba ngin pyndep ia ki jingshakri jong ngi ha iingmane? Ka Good Friday bad ka Easter Sunday ka pynpaw shynna ba U Khun U Blei u jied ban kit ia ka kuna halor ka diengphna, hynrei ba kata ka pop bad ka jingiap kam lah ban bat ia u Nongsiewspah jong ngi! To ai namarkata, ba ngin iai kynmaw ia la U Nongpynim jongngi bad ban kup ia ka dur jong U, namar ka pyrthei kaba ngi im ka donkam eh ban ithuh ia U Jisu Khrist lyngba ka jingim jong ngi ba man ka sngi.

U Blei un kyrkhu!

Sandra Ramsdam
Editor
Chronicle, SCYO&C.

AS I LOOK AT YOUR CROSS

As I look at your cross,
Where you died and give your life away
I remember, the blood you shed
To wash my sins away.

As I look at your cross,
I hear the sound of hammer
Piercing the nails into your hands and feet
Reminds me for my sins, you were nailed.

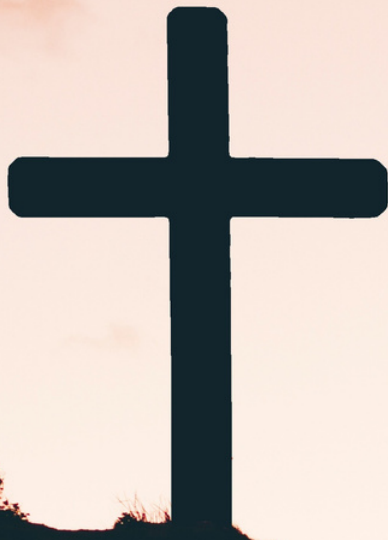
As I look at your cross,
I remember you said,
“Father forgive them for they know not what they do”
I kneel down, “Father forgive me for all I’ve done”.

As I look at your cross,
Where you prayed to your Father and said,
“Let your will be done”
I pray, “Let your will be done in my life”.

As I look at your cross,
I have no words to express my gratitude,
And for your perfect sacrifice
I just want to thank you for “Your Love”.

By Mrs. Bakor Kharshiing
JS Balang Laban





**A SHORT STORY
ABOUT
GOOD FRIDAY**

MRS. ARMENIA KHARKONGOR
(Jingiaseng Samla Balang Laban)



Why do we call Good Friday??

Good Friday, the unspeakable truth of the cross, is the day we Christians observe and remember the crucifixion of Jesus and His death at Calvary. This Christian holiday is also known as Holy Friday, Great Friday and Holy Friday.

For Christians, Good Friday is an important day of the year because it celebrates the victory of Christ over death, hence to all believers it is the most important event in Christians history. The road of Jesus to the hill of Calvary, His act on the cross and His resurrection has marked to be the decisive turning point for all believers. Paul considered it “of first importance” that Jesus died for our sins, was buried, and was raised to life on the third day, following what God had promised in the Scriptures (1 Corinthians 15:3)

We remember that Jesus willingly took to himself the cup of suffering and affliction through crucifixion which is the ultimate sacrifice for our sins. Victory over death came after three days, marking the glorious day of celebration, as Christ was raised from the dead. But the question is, why we call it "Good Friday"?

Paul in his letters to the Romans 8:1-2 writes "Therefore, there is now no condemnation for those who are in Christ Jesus, because through Christ Jesus the law of the Spirit who gives life has set you a free from the law of sin and death".This signifies death and sin being defeated giving hope,unshakable faith and unity in one to all who look towards the future glory Christ has prepared for us.

For the glory of God, Amen.



EASTER SUNDAY

-MRS. ARMENIA KHARKONGOR

(Jingiaseng Samla Balang Laban)

Christian Meaning of Easter

Easter is the Day Jesus Christ conquered death. His resurrection gives a strong assurance and an undeniable proof that, he is the Son of God, that through Him eternal life is granted to all who have a heartfelt faith. The life Jesus taught and preached during His three-year ministry revolves around three R's namely Repent, Redemption and Resurrection.

The resurrection of Jesus Christ from the dead is the key of the Christian Gospel. Paul says that if Christ is not raised from the dead, then our preaching and hope are in vain (1 Cor. 15:14). Certainly, without the resurrection, there would be no Christian preaching or faith and we will be in total despair. John the apostle wrote in his gospel found in chapter 20:19 that, "Then they touched Christ's wounds of the nails and the spear; they ate and drank with Him". The resurrection gives affirmation in everything they believed in, work for and empowerment of the Holy Spirit was anointed to them as seen in (Acts 2-4).

The resurrection declares that Jesus of Nazareth is the prophesied Messiah of Israel and the King of Kings and the Lord of Lords.

For the glory of God Amen.

NANGNO KA MIH KA KTEN EASTER?

SANDRA RAMSDAM

(JS Balang Presbyterian Phudmuri)

Ia ka ktien tynrai jong ka Easter ym lah ban pyntikna. Uwei u riewniam uba kyrting u Bede, uba im ha ka spah snem kaba phra, uba long ruh u riewshemphang, u la ong ba kane ka ktien ka lah ban mih na ka ktien Anglo-Saxon Eeostre lane Eastre – na kata ka blei Teutonic jong ka pyrem bad ka jinglong seisoh. Ki nongwad bniah kiba dang shen ki lap ba kam don satia kano kano ka jingkdew ia kata ka blei kaba u Bede u ong, kumta kim lah pdiang ia kata ka theory jong u.

Kawei pat ka lah ban long na ka ktien Norse eostur, eastur, lane ostara, kaba mut ka "aiom jong ka jingsan jong ka sngi" ("the season of the growing sun") lane ka "aiom jong ka jingka pat" ("the season of new birth"). Ka ktien east ruh ka wan na kane kajuha ka tynrai. Ha kaba iadei bad kane, ka ktien easter ka ia snoh bad ka jingkylla ka aiom.

Ka jingbatai ba kham hadien kaba kham long pait-pnat ka wan na ka nongrim Khristan shaphang ka Easter ban ia kaba iadei bad ki jingngeit barim (pagan). Ha ka ktien Latin ba mynshuwa, ia ka taiew Easter la ong hebdomada alba lane ka taiew rong lieh ("white week") katba ka Sunday

hadien ka Easter la khot dominica in albis kaba wan na ki sopti lieh jong kito kiba dang pynbaptis thymmai. Ka ktien alba ka dei ka Latin na ka bynta ka rong lieh lane ka step phyrngab. Ki briew kiba kren ia ka ktien Old High German ki sngewthuh bakla ha kaba translate bad ki la pyndonkam da ka plural ia ka step phyrngab (dawn), da ka ktien ostarun, ha ka jaka ka plural jong ka rong lieh. Na ka ostarun ka mih ka ktien German Ostern bad ka Easter ha ka English .

Ha kine ki khyndiat snem, la bun ki briew kiba sngew khohnioh ia ka ktien Easter namar ki ong ba ka mih na kita ki jinglehniam barim(paganism) bad kiba bun ki la pyndonkam noh da ka Resurrection Day ne ka Sngi ka Jingmihpat. Hynrei, haba peit ia ki jingiaid lynti jong ki kyntien, ngi shem ba ka don hi ia ka nongrim ha ki jinglehniam Khristan. Lehse ka ktien Easter kan dang sah hi sa bun tylli ki snem, namar lada ngi wad ia kane ka ktien ha ka internet, ngin shem beit ba ka dei shaphang ka jingmihpat U Trai Jisu. Kumta ngin ym sngew pher ia kane ka kyntien, namar baroh shi tyllup ka pyrthei ki ia tip ia ka Easter kum ka sngi ba ngi rakhe bad kynmaw burom ia ka jingmihpat U Trai jong ngi. Lehse, ngin ym pynbun kam ha kaba iatai nia ia ka kyntien, hynrei ngin peit beit ia ka jingmut kaba shisha ha kaba ngi pdiang bad ithuh ia U Trai jong ngi uba la shah iap halor ka diengphna bad uba la mihpat ban im sha ki bymjukut. Ka jingkyrmen jong ngi ka shong ha kane, "ba da ka kyrteng jong U uno uno baroh uba ngeit ha U, un ioh kaba map ki pop"(Ki Kam.10:43). Ai ba ka jingiap bad jingmihpat U Jisu Khrist kan thaw thymmai iangi bad ka jingim jong ngi kan shai kum ka step ba phyrnai.